



**GOVERNMENT OF JAMMU AND KASHMIR  
DIRECTORATE OF FISHERIES, J&K**

Tourist Reception Centre, Srinagar/Nowabad Canal Road, Jammu  
(email-jkfdkmr@gmail.com, jkfdjmu@gmail.com, Phone No. 0194-2500106, 0191-2951670)

Order No: 194 Fisheries of 2025

Dated: 11-04-2025

**Subject: Constitution of Committee for development of Mahseer Brood Bank,  
Bindi Rajouri.**

A committee of the following officers is hereby constituted to examine in detail the status of the assets created in the farm and suggest measures to make it fully functional.

1.	Joint Director Fisheries (Chenab Valley), Jammu	Chairman
2.	Joint Director Fisheries (Central) Jammu	Member
3.	Chief Project Officer Fisheries, Marketing/Aquarium, Jammu	Member
4.	Chief Project Officer Fisheries, RFFDA Jammu	Member
5.	Assistant Director Fisheries, Jammu	Member
6.	Assistant Director Fisheries, Rajouri	Member Secretary

The committee will also identify the left over/ pending works/ short comings if any in implementation of the project and shall recommend measures to be taken for full utilization of the infrastructure established in the farm besides fixing responsibility of the delinquent officer/officials responsible for poor execution of work which has delayed the proper functioning of the project.

The committee will submit the detailed report to this office within a week's time positively to take further necessary action in the matter

(Ab. Majid Tak)

Director Fisheries, J&K

Dated: 11.04.2025

No: DF/Plan/2025-26/

**Copy to the:**

1. Joint Director Fisheries (Central), Jammu for information and necessary action

2. Joint Director Fisheries (Chenab Valley), Jammu for information and necessary action.
3. Chief Project Officer, Marketing Jammu for information and necessary action.
4. Chief Project Officer, RFFDA Jammu for information and necessary action.
5. Assistant Director Fisheries, Jammu for information and necessary action.
6. Assistant Director Fisheries, Rajouri for information and necessary action.
7. Private Secretary to the Principal Secretary to Government, Agriculture Production Department for information of the Principal Secretary.